

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۱۲۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: آشنایی بامتون اخلاق به زبان انگلیسی

رشته تحصیلی/کد درس: اخلاق (اخلاق اسلامی) ۱۲۲۰۴۶۷

1- Divine nature as the spiritual phrase in mysticism may be translated into Farsi as....

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| 1. هویت وضعی | 2. وضع آسمانی | 3. ذات الهی | 4. مقصد نهایی |
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2- "Ultimate goal" in the context of ethics would be....in Farsi

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| 1. منزل غایی نما | 2. کشف هدف | 3. رفتار فانی | 4. مقصد نهایی |
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3- One may express the meaning of "spiritual perfection" in Farsi word as.....

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| 1. کمال معنوی | 2. معنویت اقتداری | 3. قدرت معنوی | 4. روحانیت اتمامی |
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4- Al-Ghazali's 'divine virtue' may be equal to Farsi.....

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| 1. نهاد بیرونی | 2. باطن کمالی | 3. منش صوفیانه | 4. فضیلت الهی |
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5- When the individual lacks knowledge, but aware of it, it is said.....

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| 1. compound ignorance | 2. perplexity |
| 3. trickery | 4. simple ignorance |

6- "Extremity" may be translated into Farsi as.....

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| 1. گناه | 2. نهادی | 3. تفریط | 4. افراط |
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7- "Real abstraction" may be expressed in Farsi as.....

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| 1. عین واقعی | 2. واقعیت نازل | 3. تجرد واقعی | 4. پیوند واقعی |
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8- "Reliance on God" in one of the mythic steps that its Farsi equivalent may be.....

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| 1. بازگشت به خدا | 2. توکل به خدا | 3. عبادت خدا | 4. کمک از خدا |
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9- "The perment conviction" is certain and mystics call it....

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| 1. علم القین | 2. اطمینان قلبی | 3. ایمان باطنی | 4. باطن یقینی |
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10- lies in blieving that other forces besides God have a role in directing the affairs of world.

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| 1. soul's wound | 2. uncertainty | 3. insignificance | 4. poly theism |
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11- demands that people should be true in word and deed.

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| 1. Love | 2. Fearlessness | 3. Justice | 4. Courage |
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12- It is advised to the believers that the life of the present world is for the real abode of life in the.....

1. earth 2. heaven 3. sky 4. hereafter

13- The basic belief in creation of man is that all people are.....

1. equal 2. universe 3. distinct 4. distinguished

14- God creates all universe and things subservient to.....

1. God 2. human 3. him 4. globe

15- What is the meaning of "exhorts" in this sentence "The Quran exhorts people to adopt ways of the highest value"

1. encourage 2. proud 3. honor 4. explain

16- One of the attribute of God in the Quran is....

1. goodness 2. curveness 3. cruelty 4. nastiness

17- One of the characteristics of God's names is related to.....

1. ugly 2. horridness 3. beauty 4. homeliness

18- The excellent qualities of man's morality which are praised by the Quranic teachings are.....

1. need and pins 2. kindness and preaching
3. demandings 4. patience and mercy

19- The most beautiful names and the highest excellence are merely possessed by....

1. globe 2. God 3. glorified globe 4. active world

20- 'Kufr' and 'Shirk' are both two great..... to Islam

1. sins 2. values 3. virtues 4. merits

21- Error is opposed to

1. indulgence 2. superstition 3. wisdom 4. disputation

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22- God's greatness and omniscience imply that He alone deserves....

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| 1. utility | 2. to be memorized |
| 3. to be removed | 4. to be worshipped |

23- Who says with his tongue what is not in his heart?

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| 1. believer | 2. polytheist | 3. penitent | 4. hypocrite |
| hypocrite | | | |

24- According to Quran, Usury is

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| 1. forbidden. | 2. hypocrite | 3. Justice | 4. permitted |
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25- What is the meaning of "contrition"?

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| 1. aggression | 2. justice | 3. vice | 4. Repentance |
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26- Violation of principles of fairness and values is called.....

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| 1. revision | 2. injustice | 3. reigning | 4. cancelling |
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27- Excess in any form and way is completely..... in Islam.

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| 1. formed | 2. offered | 3. forbidden | 4. recommended |
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28- The road to moral and spiritual perfection is described as.....

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| 1. Wisdom | 2. Courage |
| 3. Justice | 4. The quest for God. |

29- According to Quran, The present world is a place of.....

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| 1. eternity | 2. perfection | 3. resurrection | 4. sojourn |
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30- There is possibility and chance for every sinful and wrong-doing person to..... for mercy of God.

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| 1. repent | 2. misconduct | 3. losetruth | 4. split again |
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