

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: آشنایی بامتون اخلاق به زبان انگلیسی

رشته تحصیلی/کد درس: اخلاق (اخلاق اسلامی) ۱۲۲۰۴۶۷

1- Al – Tusi argues that is an essential precondition of the good life.

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|----------------------|-------------------------|
| 1. Orderly monarchy | 2. Orderly association |
| 3. Orderly democracy | 4. Household management |

۲- What form of government does al – Tusi favour?

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|--------------------|---------------------|
| ۱. The monarchical | ۲. The tyrannical |
| ۳. The democratic | ۴. The aristocratic |

3- What is the characteristic of the writings of some authors, such as al–Ghazali ?

1. a philosophical ethics
2. a religious ethics
3. a materialistic ethics
4. a specific blend of philosophical and religious ethics.

4- Al – Dawani stresses more than his the position of humans as God's vicegerent on earth.

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| 1. Foremost | 2. Predecessor | 3. Characteristic | 4. Groundwork |
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5- Treatment must begin with the use of medications.

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| 1. Afflicted | 2. Fatal | 3. Destructive | 4. Appropriate |
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۶- The diseases of the soul are caused when

۱. its powers trespass the bounds of moderation
۲. its powers moving only towards the deficiency
۳. its powers moving only towards the excess
۴. its powers moving towards the moderation

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7- The way in which the disease of the soul must is the same as that used in treatment of physical illness

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|------------|---------------|-----------------|----------|
| 1. Treated | 2. Be treated | 3. Be different | 4. Treat |
|------------|---------------|-----------------|----------|

8- Which item is a disease of the power of intellect in its condition of deficiency?

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| 1. Simple ignorance | 2. Compound ignorance |
| 3. Slyness | 4. Doubt |

9- When the individual lacks knowledge, but is unaware of it, it is called.....

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|-----------------------|---------------------|
| 1. compound ignorance | 2. simple ignorance |
| 3. trickery | 4. perplexity |

10- Wisdom is situated :

1. Between slyness and Simple ignorance
2. Between slyness and compound ignorance
3. Between knowledge and ignorance
4. Between knowledge and perplexity

11- Treatment of "simple ignorance" is that of "compound ignorance".

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|----------------|----------------|---------------|---------------|
| 1. Harder than | 2. Easier than | 3. As easy as | 4. As hard as |
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12- "Trickery" is another vice belonging to the :

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|-----------------------|--------------------------|
| 1. Power of Intellect | 2. Power of Anger |
| 3. Power of Passion | 4. Combination of Powers |

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۱۳- Believing that other forces besides God have a role in directing the affairs of the world,
is.....

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|--------------------------|-----------------------|
| ۱. Slyness | ۲. Satanic Temptation |
| ۳. Satanic consciousness | ۴. Polytheism |

14- Faith in God is the necessary of moral life.

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|-----------------|-----------------|------------|----------------|
| 1. Resurrection | 2. Prerequisite | 3. Justice | 4. Comfortable |
|-----------------|-----------------|------------|----------------|

15- According to Quran, The life of this world is....., but its purposes are directed
towards the good of future life

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|----------------|-------------------|-----------------|---------------|
| ۱. Significant | ۲. No significant | ۳. No purposive | ۴. None above |
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16- According to Quran, What must we do after we have taken all possibilities into consideration and taken a
decision?

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| 1. Be fearlessness | 2. Trust in God | 3. Be courage | 4. Be steadfast |
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17- What is the meaning of "exhorts" in this sentence : "The Quran exhorts people to adopt ways of the
highest value"

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| 1. encourage | 2. proud | 3. honor | 4. explain |
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18- Inertia is opposed to.....

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|-------------|----------|---------------|---------|
| 1. Weakness | 2. Power | 3. quiescence | 4. calm |
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19-is one who says with his tongue what is not in his heart.

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| 1. A believer | 2. A hypocrite | 3. A penitent | 4. A wrong doer |
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20- "Indulgence in disputation" is opposed to

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|---------------|----------------|-----------|-----------------|
| 1. indulgence | 2. disputation | 3. wisdom | 4. superstition |
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21- What is the meaning of "Pessimism" ?

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| 1. aggression | 2. Hopelessness | 3. vice | 4. lack of unity |
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22- Al-Ghazali was well in the ethical thought of the Greeks.

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| 1. Versed | 2. Repentance | 3. Luxury | 4. Defferentiate |
|-----------|---------------|-----------|------------------|

23- is the spirit that runs throughout al-Ghazali's ethics.

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| 1. Heroic virtues | 2. Courage | 3. Asceticism | 4. Gratitude |
|-------------------|------------|---------------|--------------|

24- Which item is wrong about "vice" ?

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| 1. Doing wrong | 2. Shameful deeds | 3. Goodness | 4. Sin |
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25- Satan is condemned to everlasting

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|-------------------|----------------|---------------|------------|
| 1. Vain discourse | 2. Disputation | 3. Punishment | 4. Charity |
|-------------------|----------------|---------------|------------|

26- Opposed to the value of justice is the :

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|------------------------|---|
| 1. Value of temperance | 2. Violation of the principle of the mean |
| 3. Righteousness | 4. Doing good deeds |

27- Usury is a disvalue which is.....

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|-----------------------|--------------|
| 1. recommended | 2. forbidden |
| 3. kindness to others | 4. goodness |

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28- Which item is valuable?

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|---------------|-------------------------------------|
| 1. Hypocrisy. | 2. Indulgence in disputation. |
| 3. Repentance | 4. Susceptibility to superstitions. |

29- What is the motive that prompts people to adopt the attitude of *taqva*?

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|---------------------------------|-------------------------------|
| 1. To win the pleasure of Satan | 2. To gain nearness to God. |
| 3. To seek poverty | 4. Patience in the real sense |

30- And of servants of God the most gracious are those who walk on the earth in humility, and when the ignorant address them, they say,

- | | | | |
|----------|--------|------------|------------------|
| 1. Peace | 2. Bye | 3. Nothing | 4. See you later |
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