

تعداد سوالات: تستی: — تشریحی: ۶

زمان آزمون (دقیقه): تستی: — تشریحی: ۱۲۰

نام درس: آشنایی بامتون اخلاق به زبان انگلیسی

رشته تحصیلی/ کد درس: اخلاق — اخلاق اسلامی (۱۲۲۰۴۶۷)

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

امام خمینی^(ره): این محرم و صفر است که اسلام را زنده نگه داشته است.

* عبارات زیر را به فارسی روان ترجمه کنید. توضیحات اضافی در داخل کروشه بیاید.

1. AI-Dawani's ethical treatise follows essentially al- Tusi's lead, but in genuine Shi'ite fashion he stresses more than his predecessor the position of humans as God's vicegerent (*khalifa*) on earth (Surah 2: 30). In mystical fashion, he then goes on to argue that people reflect in their capacity as God's vicegerent the dual character of the divine nature, the outer and the inner, the spiritual and the corporeal, and more than any other creatures, including the angels, can be described as the 'image' of God. (۲/۵ نمره)

2. Truth or wisdom – Wisdom as a human ideal stands for man's search for knowledge or truth. It is something which is distinguished from conjecture or imperfect knowledge and mere fancy. Different stories are related in the Quran, several similitudes and signs pointing to reality are detailed and explained, so that people may reflect and ponder over things. It is the characteristic of the righteous that they not only celebrate the praises of God, standing, sitting, and lying down on their sides, but also contemplate and ponder over the different phenomenon, of nature. The people are therefore advised repeatedly to look at and observe the phenomena of nature. Pondering over everything in creation to arrive at the truth. (۲/۵ نمره)

3. To the third category of vices belong the love of wealth (*hubb al-Mal*) and of position (*hubb al-jah*), hypocrisy (*riya'*), and wilful self-deception (*ghurur*). Wealth in itself, however, is not bad. It is the use of it that makes it so. Wealth can be spent on the poor and the needy to alleviate their sufferings, but can also lead directly to sins or can supply means for them. Those who love money often forget God and He, in turn, prepares and reserves for them a painful doom. Love of wealth may lead to avarice: the more one has, the more one desires. (۲/۵ نمره)

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4. Almost all the prophets are included in this category which signifies that the *muhsinin* are those who are not only on the right path themselves, but in addition by their good example and magnetic personality lead others to the way of righteousness and help in establishing a social order based on peace, harmony, and security complete power, wisdom and knowledge, true guidance from the Lord.

(۲/۵ نمره)

5. To produce the attitude of moral righteousness (Taqwa), the discipline of prayer, fasting, Zakat, and pilgrimage is enforced. People are commanded to guard strictly their habit of prayers and stand before God in a devout frame of mind, pay the zakat, spend in charity secretly and openly. (۲ نمره)

6. Avoidance of the world is, however, not put forward as an end- in- itself. It has been over – emphasized by al- Ghazali simply to counteract the tendencies to vice, luxury, and pride, which were so common in his days. (۲ نمره)