

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: ۰

سری سوال: یک ۱

درس: آشنایی بامتون اخلاق به زبان انگلیسی

رشته تحصیلی/کد درس: اخلاق (اخلاق اسلامی) ۱۲۲۰۴۶۷

1- Which one is right ?

1. First of all the disease must not be identified
2. Secondly, the way of treatment must not be determined
3. Thirdly, treatment must begin with the use of harmful things
4. Treatment must continue until complete recovery

2-In discussing every one of these powers, we shall first consider its towards excess.

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| 1. Mutuality | 2. Deficiency | 3. Moderation | 4. Deviation |
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3-However, the true monarch by divine inspiration but is subordinate to the Imam.

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| 1. Assisted | 2. Confined | 3. Is analogous | 4. Is assisted |
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4-Al - Dawani's ethical treatise essentially al - Tusi lead.

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| 1. Follow | 2. Established | 3. Follows | 4. Courage |
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5-Otherworldly happiness, which is our goal, cannot be achieved without certain worldly goods.

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| 1. Ultimate | 2. Strength | 3. Temporal | 4. Transitory |
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6-The road to moral and spiritual perfection is described as the "quest for God?"

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| 1. بیماری | 2. کیفر | 3. جسمی | 4. معنوی |
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7-When afflicted with slyness, the human intellect is so immersed in meticulous examination and analysis that it loses temperance.

" It " referred to:

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| 1. Slyness | 2. Examination | 3. Human intellect | 4. Analysis |
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8-This disease is caused by a deficiency of the power of intellect in the individual, and is said to exist when the individual lacks knowledge and learning, but is aware of his ignorance.

What kind of disease we are talking about ?

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| 1. Compound ignorance | 2. government |
| 3. Simple ignorance | 4. Perplexity |

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9- Which one is right ?

1. Medicine, geometry, and ethics are sciences whose learning is necessary for spiritual development of man
2. Knowledge of the principles of religion, ethics and jurisprudence are important and their pursuit is *wajib kifai*
3. Medicine, geometry and music are sciences which have to do with this world
4. Ethics, jurisprudence and geometry all are *wajib Eini*

10-The afflicted individud can then be stimulated into pursuit of knowledge.

1. دانش
2. مسیر
3. تنفر
4. رهبری

11-Another disease which may afflict the power of is the vice of perplexity.

1. Anger
2. Passion
3. Temptation
4. Intellect

12-If something enter the human consciousness through the agency of the devil is called:

1. Inspiration
2. Temptation
3. Appreciation
4. Immersion

13-He will find the right path and be liberated from satanic temptations.

1. زیبایی
2. معرفتی
3. شیطانی
4. آفرینشی

14-The ideal of the Quran is to develop a healthy social organization which traverses the middle path of rectitude all forms of extreme.

1. Establishing
2. Including
3. Fulfilling
4. Avoiding

15-Faith in Allah is the necessary of moral life, but it should not be mere verbal acceptance.

1. Prerequisite
2. Occupation
3. Profession
4. Habituation

16-The righteous are advised to get together and strive, so that tumult, oppression, and mischief from the face of the earth.

1. Removed
2. Is removed
3. Are removed
4. Executed

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17-The greatest emphasis is the Quran is on the unity of God which implies belief in the divine causality.

1. افراطی 2. هستی شناختی 3. الهی 4. بهشتی

18-Above all, this ideal of unity leads to the of unity of the whole of humanity.

1. Prohibition 2. Conception 3. Alteration 4. Fearlessness

19- Power as a human ideal implies that man has the potentiality of assuming responsibility undertaken by him of his own accord.

What is the meaning " of his own accord " ?

1. He choose to do it forcefully but has not any inclination of doing it
2. He was unable to do it
3. He choose to do it and no one else forces him
4. He asked other people help him for doing it

20-Being created after the pattern of Allah's nature, man is of developing from one stage to the next higher stage.

1. Capable 2. Unable 3. Suffering 4. Conjunction

21-We should co-operate in righteousness and piety , not in sin and rancour.

1. ایمان 2. گناه 3. نگرش 4. آزادی

22-It is something which is distinguished from conjecture or imperfect knowledge and mere fancy. It points to:

1. Wisdom 2. Power 3. Imagination 4. Temptation

23-Love as a human ideal demands that man should love Allah as the complete of all moral values above everything else.

1. Judgement 2. Corresponding 3. Embodies 4. Embodiment

24-The Quran exhorts people to adopt ways of the highest value, for Allah loves those perform deeds of excellence.

1. Who 2. Whom 3. Whose 4. Ought

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25-' To throw fault or sin on somebody who is innocent of it ' means:

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| 1. Begging | 2. Calumnies | 3. Slandering | 4. Savagery |
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26- " Violation of the principle of the mean " points to:

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| 1. Showing off | 2. Injustice | 3. Inertia | 4. Error |
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27-The aim of such people is mainly a desire for increase in without any idea of winning favour from anyone.

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| 1. Self-respect | 2. Self-admiration |
| 3. Self-loading | 4. Self-purification |

28-Ghazali was, in fact, against the philosophers and their doctrines.

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| 1. Heretical | 2. Representation | 3. Legitimately | 4. Undeniably |
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29-By acquisition (Kasb) is meant that:

1. It corresponds to the creator's power and choice
2. It corresponds to the power and choice of man
3. It corresponds to the creator's power and choice previously created in him
4. It corresponds to the daily power and choice of creatures

30-Emulation is:

1. the desire that the desired thing should be lost to the possessor
2. a feeling of pain at another's good
3. A desire that one should also possess a thing like the one the other has
4. An undesirable feeling to possess a thing like the one the other has